

The Cosmic Vision

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Abstract: Lord Krishna has given the vision of his Supreme Secret of Self as blessing for Arjun which has dispelled the illusions which surrounded him. Similarly the manager has been given the opportunity of find out the secret of self and recognize his value as a human being through the blessings of the lord .He is blessed with the inner light which clears the confusions within and also enlightens others in the family and the organization.

Lord Shri Krishna asks Arjuna to behold My celestial forms, by hundreds and thousands, various in kind, in colour and in shape. This is the way the manager finds opportunities of business or any other field to work and add value by manifestation by being in his celestial form. The unit human value increases by adding value to self and find occasions to learn and use the knowledge to look for better avenues in business or religion or education in the Lord.

Behold thou the Powers of Nature: fire, earth, wind and sky; the sun, the heavens, the moon, the stars; all forces of vitality and of healing; and the roving winds. See the myriad wonders revealed to none but thee.

Here in Me living as one, Arjuna, behold the whole universe, movable and immovable and anything else that thou would see and observe. Yet since with mortal eyes thou cannot see Me. I give thee the Divine Sight. See now the glory of My Sovereignty. The lord has defined the power of vision and the manager depends upon Him for opportunities for start-ups and increase in the profit which is a part of gross organizational value.

Sanjaya continued: “Having thus spoken, O King, the Lord Shri Krishna, the Almighty Prince of Wisdom, showed to Arjuna the Supreme Form of the Great God.

There were countless eyes and mouths, and mystic forms innumerable, with shining ornaments and flaming celestial weapons.

Crowned with heavenly garlands, clothed in shining garments, anointed with divinity. He showed Himself as the Resplendent One, Marvellous, Boundless, Omnipresent.

Could a thousand suns blaze forth together it would be but a faint reflection of the radiance of the Lord God.

In that vision Arjuna saw the universe, with its manifold shapes, all embraced in One, its Supreme Lord. The great organizations have been like Arjuna to have seen the world through the divine light and have set up not only factories but organizations in the corner of his divinity. The organization is a family as the lord says that the entire world is my family.

The corporate world is in the shape of form of business family and they all work to make products and services for the society and the world at large. The greatest to the smallest manifestations with the Vital Forces, the Major stars, Fire, Earth, Air, Sky, Sun, Heaven, Moon and Planets; the Angels, the Guardians of the Universe, the divine Healers, the Winds, the Fathers, the Heavenly Singers; and hosts of Mammon-worshippers, demons as well as saints, are amazed. They are involved in the physical changes in the nature, the seasons ,the volcanos and the earth quakes. The manager still works under these disastrous conditions in equilibrium and finds a way to form an organization which takes care of these shocks using his ocean of knowledge. In the process he gets satisfied in religion and yet he realizes god and his manifestation. The lord says you can manifest the whole world for me but still

you will find me in your heart. He does bigger things but he finds solace in the solutions his organizations provides for human needs and sufferings or for his comfort.

COSMIC VISION as described in the article for Corporate Manager.

1. One who restrains his senses, keeping them under full control and fixes his consciousness upon me is known as a man of steady intelligence.
2. While contemplating the objects of the senses ,a person develops attachment for them and from such attachment lust develops and from lust anger arises.
3. From anger, complete delusion arises and from delusion bewilderment of memory. When memory is bewildered intelligence is lost and when intelligence is lost one falls down again into the material pool.

INTRODUCTION

Arjuna says to Lord Krishna that the words concerning the Supreme Secret of Self, given for my blessing, have dispelled the illusions which surrounded me. The manager has been given the opportunity of find out the secret of self and his unit value as a human being through the blessings of the lord .He is blessed with the inner light which clears the confusions within and also enlightens others in the family and the organization.

O Lord, whose eyes are like the lotus petal! Thou hast described in detail the origin and the dissolution of being, and Thine own Eternal Majesty. I believe all as Thou hast declared it. I long now to have a vision of thy Divine Form, O Thou Most High!

If we do not practice the vision within our-self then we can-not have vision for holding ambitions for future for the family or the organization. The vision finally leads to goal setting.

The manager says that it can be made possible for me to see it, show me, Krishna your own eternal self. The manager prays for the self-illumination to know the eternal self and the god within.

Lord Shri Krishna asks Arjuna to behold My celestial forms, by hundreds and thousands, various in kind, in colour and in shape. This is the way the manager finds opportunities of business or any other field to work and add value by manifestation. The unit human value increases by adding value to self and find occasions to learn and use the knowledge to look for better avenues in business or religion or education.

Behold thou the Powers of Nature: fire, earth, wind and sky; the sun, the heavens, the moon, the stars; all forces of vitality and of healing; and the roving winds. See the myriad wonders revealed to none but thee.

Here in Me living as one, Arjuna, behold the whole universe, movable and immovable and anything else that thou would see and observe. Yet since with mortal eyes thou cannot see Me. I give thee the Divine Sight. See now the glory of My Sovereignty. The lord has defined the power of vision and the manager depends upon Him for opportunities for start-ups and increase in the profit which is a part of gross organizational value.

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There upon Arjuna, dumb with awe, his hair on end, his head bowed, his hands clasped in salutation, addressed the Lord. Arjuna said: O almighty God! I see in Thee the powers of Nature, the various creatures of the world, the progenitor on his lotus throne, the Sages and the shining angels. I see Thee, infinite in form, with, as it were, faces, eyes and limbs everywhere with no beginning or middle or end. O- Thou Lord of the Universe, whose Form is universal.

The corporate world is in the shape of form of business family and they all work to make products and services for the society and the world at large. The greatest to the smallest manifestations with and for the man-kind. I see thee with the crown, a blaze of splendour. Scarce can I gaze on thee, so radiant thou art, glowing like the blazing fire, brilliant as the sun, immeasurable.

Imperishable art Thou, the Sole One worthy to be known, the priceless Treasure-house of the universe, the immortal Guardian of the Life Eternal, the Spirit Everlasting.

Without beginning, without middle and without end, infinite in power, Thine arms all- embracing, the sun and moon Thine eyes, Thy face beaming with the fire of sacrifice, flooding the whole universe with light. The corporates do not have to love profits but ensure that they are used for rightful purposes and becomes a part of his divine universal organization. The profits cannot be achieved with-out centres of cost and you have to have a value system which can bear the shocks of changes in different type of costs. This helps us in defining the profit centres and the managers work both on the cost and the benefits to create a wonderful performing organizations in the Universal being.

Alone thou fillest all the quarters of the sky, earth and heaven, and the regions between. O Almighty Lord! Seeing Thy marvellous and awe-inspiring Form, the spheres tremble with fear. The troops of celestial beings enter into Thee, some invoking Thee in fear, with folded palms; the Great Seers and Adepts sing hymns to Thy Glory.

The manager sees the world with love and compassion and then analyses the existence and the god in form and uses his spiritual powers to change and modulate. The goal for all the organizations is to make them link with the organization created by the god.

The Vital Forces, the Major stars, Fire, Earth, Air, Sky, Sun, Heaven, Moon and Planets; the Angels, the Guardians of the Universe, the divine Healers, the Winds, the Fathers, the Heavenly Singers; and hosts of Mammon-worshippers, demons as well as saints, are amazed. They are involved in the physical changes in the nature, the seasons ,the volcanos and the earth quakes. The manager still works under these disastrous conditions in equilibrium and finds a way to form an organization which takes care of these shocks using his ocean of knowledge. In the process he gets satisfied in religion and yet he realizes god and his manifestation. The lord says you can manifest the whole world for me but still you will find me in your heart. He does bigger things but he finds solace in the solutions his organizations provide for human sufferings and for his comfort.

Seeing Thy stupendous Form, O Most Mighty, with its myriad faces, its innumerable eyes and limbs and terrible jaws, I myself and all the worlds are overwhelmed with awful scene.

When I see Thee, touching the Heavens, glowing with colour, with open mouth and wide open fiery eyes, I am terrified. My courage and peace of mind deserts me.

When I see Thy mouths with their fearful jaws like glowing fires at the dissolution of creation, I lose all sense of place; I find no rest. Be merciful, O Lord in whom this universe abides! This is a feeling in the

manager when he faces challenges in the universal light. He is compelled to look for demi-gods in the form of leaders for advise on failures or the cosmic light if he has no immediate solution for his problems.

I see them all rushing headlong into Thy mouths, with terrible tusks, horrible to behold. Some are mangled between thy jaws, with their heads crushed to atoms. As rivers in flood surge furiously to the ocean, so these heroes, the greatest among men, fling themselves into Thy flaming mouths.

As moths fly impetuously to the flame only to be killed, so these men rush into Thy mouths to court their own destruction to swallow up the worlds, to lap them in flame. Thy glory fills the universe. Thy fierce rays beat down upon it irresistibly.

The pandavas the beholders of values have special characteristics which fight against the horrors of time as depicted above. The marshy land thus becomes a garden, the raw material becomes a useful product, the wheat grows to feed the hungry and the chain of value drives the universal economy further. It is not one man but the value chain that delivers and makes the human race survive with other living beings.

Lord Shri Krishna replied that I have shown myself to thee as the Destroyer who lays to waste the world and whose purpose is destruction. In spite of thy efforts, all these warriors gathered for battle shall not escape death. The god is a natural destroyer and death of any living being and yet the managements work in the battle fields to perform and fight against the odds. The man has created a big medical industry to beat death and increase the life cycle. We do this so that man lives on earth to perform his duty of value addition. The body itself is a furnace that generates energy and then uses it for running all his systems. The entire machinery works to realize the god within to manifest the world around him.

Then gird up thy loins and conquer. Subdue thy foes and enjoy the kingdom in prosperity. I have already doomed them. Be thou my instrument, Arjuna. The

kingdom belongs to lord Krishna, the almighty and we work and perform in His kingdom.

Drona and Bheeshma, Jayadratha and Karna, and other brave warriors – I have condemned them all. Destroy them; fight and fear not. Thy foes shall be crushed.” The profits will prevail over loss, the good over evil and the purpose will be served with respect to time.

Sanjaya continued: “Having heard these words from the Lord Shri Krishna, the Prince Arjuna, with folded hands trembling, prostrated himself and with choking voice, bowing down again and again, and overwhelmed with awe, once more addressed the Lord. He is able to see the difference and has glorified the difference between the devotee and the lord. The manager sees these conditions in a start up as a green field project or an on-going business and sees a big factory churning

out volumes of production for the stake holders. The difference between the policy and his material plan comes in to existence in his universal world.

Arjuna said: My Lord! It is natural that the world revels and rejoices when it sings the praises of Thy glory. The demons fly in fear and the saints offer Thee their salutations.

How should they go above his majesty greater than the powers of creation. The first cause, Infinite, the Lord of Lords, the Home of the universe, Imperishable, Being and Not-Being, yet transcending both.

Thou art the Primal God, the Ancient, the Supreme Abode of this universe, the Knower, the Knowledge and the Final Home. Thou fillets everything. Thy form is infinite.

Thou art the Wind, Thou art Death, Thou art the Fire, the Water, the Moon, the Father and the Grandfather. Honour and glory to Thee a thousand and a thousand times. Again and again, salutation be to Thee, O my Lord!

Whatever insult I have offered to Thee in jest, in sport or in repose, in conversation or at the banquet, alone or in a multitude, I ask Thy forgiveness for them all.

The management also seeks forgiveness if they have realized that they have done something wrong in the manifestation of the world. This could be a wrong investment, a bad purchase or self-interest somewhere which has made the organization of people sick and unhealthy. He thus becomes answerable to the stakeholders, the working members as they have been deprived of their livelihood.

For Thou art the Father of all things movable and immovable, the Worshipful, the Master of Masters! In all the worlds there is none equal to Thee, how then superior, O Thou who standeth alone, as Supreme.

Therefore I prostrate myself before Thee, O Lord! Most Adorable! I salute Thee, I ask Thy blessing. Only Thou can be trusted to bear with me, as father to son, as friend to friend, as lover to his beloved.

I rejoice that I have seen what never man saw before; yet, O Lord! I am overwhelmed with fear. Please take again the Form I know. Be merciful, O Lord! thou Who are the Home of the whole universe.

Even otherwise in the normal course of life we seek blessings to get positive vibrations to realize the body, the soul and the mind. We also seek pardon for mistakes we have made un-knowingly or knowingly and we do honest confession before lord to hear and pardon.

I long to see Thee as thou was before, with the crown, the sceptre and the discs in Thy hands; in Thy other Form, with Thy four hands, O Thou Whose arms are countless and Whose forms are infinite.

Lord Shri Krishna replied: My beloved friend! It is only through My grace and power that thou hast been able to see this vision of splendour, the Universal, the Infinite, the Original. Never has it been seen by any but thee.

The manager thus becomes a friend of his leader after seeing the super-dimension of his leadership and he is fortunate to see his graciousness in the world and is able to find all the opportunities and causes for manifestations. All human beings do not have such luck and they need more consciousness to realize Krishna. Let us not forget that we all manifest as the smallest being has come to the world with a purpose.

Not by study of the scriptures, not by sacrifice or gift, not by ritual or rigorous austerity, is it possible for man on earth to see what thou hast seen, O thou foremost hero of the Kuru-clan! This is fairly true that all organizations who are rich do not have enough positive vibrations to realize God since it literally merges with the God and his manifestations and the universal manager is lost.

Be not afraid or bewildered by the terrible vision. Put away thy fear and, with joyful mind, see Me once again in My usual Form." The fear of un-known, the fear of losing projects, investment opportunities and jobs at a large-scale or the job of self. The lord says to not to worry as he has his blessings for an ant and an elephant and both are same in his eyes.

Sanjaya continued: "Having thus spoken to Arjuna, Lord Shri Krishna showed Himself again in His accustomed form; and the Mighty Lord, in gentle tones, softly consoled him who lately trembled with fear. The lord appears in the form of solutions to problems, in identification of problems and the prevention of damage, a good design idea or identification of a resource.

Arjuna said: Seeing Thee in Thy gentle human form, my Lord, I am myself again, calm once more. The manager becomes fresh again to work further to realize God by doing his work with sincerity. The ideas have to be implemented and also the good suggestions from colleagues. It will be a sin if we do not implement a good idea in the self or a suggestion of a co-worker.

Lord Shri Krishna replied: It is hard to see this vision of Me that thou hast seen. Even the most powerful have

longed for it in vain. Not by study of the scriptures, or by austerities, not by gifts or sacrifices, is it possible to see Me as thou hast done. You as a manager are bigger than who just reads scriptures or takes just austerity measures or cost reductions but works on a bigger platform. You can- not at the same time make corruption official and proudly claim that it is a part of the design by being in the official seat or a managerial seat. You can-not say at the same time that the organisational machine so design will accommodate production losses but designed to control losses so that the machines remains efficient and productive.

Only by tireless devotion can I be seen and known; only thus can a man become one with Me, O Arjuna! He whose every action is done for My sake, to whom I am the final goal, who loves Me only and hates no one – O My dearest son, only he can realize Me!” The actions are in his name or the organization, The goals are achieved in the name of the organization, thus there is no love or hatred against anybody for favor and dis-favor. It is this manager who is able to realize the organization and goes up the ladder in his capacity to bloom in further manifestation.

COSMIC VISION and the points to think over:

1. One who restraints his senses, keeping them under full control and fixes his consciousness upon me is known as a man of steady intelligence.
2. While contemplating the objects of the senses, a person develops attachment for them and from such attachment lust develops and from lust anger arises.
3. From anger, complete delusion arises and from delusion bewilderment of memory. When memory is bewildered intelligence is lost and when intelligence is lost one falls down again into the material pool.

Thus, in the Holy Book the Bhagavad Gita, one of the Upanishads, in the Science of the Supreme Spirit, in the Art of Self-Knowledge, in the colloquy between the Divine Lord Shri Krishna and the Prince Arjuna, stands the article, entitled: The Cosmic Vision.

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