

## DISCRIMINATION AND MANAGEMENT OF DIFFERENCES (General Article)

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**The despondent Arjun is facing the following negativities during his discourse with Lord Krishna and the Gita provides the solution of each negative attribute, thought or behaviour and suggests a remedy and a method to overcome such negative thoughts and have a winning attitude.**

### **a) Anger:**

The manager gets in to negative conditions in the behaviour and his nature. The good manager remains unaffected on his failures and non-performance but his positive interests do not die. He also does not get affected by his achievements and remains detached but converts joy in to motivation. He who is above the flow of mind in negative direction, fear and anger is considered of stable mind. The cause of anger is the disruption and attachment of pleasurable senses in thoughts which arouses and induces sexual and senses of attachment which results in anger.

The anger causes loss of positive thoughts and the mind becomes dumb which causes loss of memory and increase doubts and leads to loss of knowledge. The man falls in his own level of existence.

The god is all pervading for the man who is detached from anger and sensory pleasures. He has a winning behavior and is able to interact with his god in a peaceful environment. Lord Krishna says that absence of fear, the light of hope in the tender inner-self, firm in the continuous acquisition of material knowledge, charity without ego makes his life full of contentment. The control of senses, respect for god, demi-gods and worship of teachers, good conscientious deeds with

reading of vedas and holy books and regular prayers, self-righteousness, tolerance of pain and ease of well maintained body and senses with free flow of thoughts makes a man to live a dispassionate and happy life.

The man who does not harm another person by his thoughts, speech and body ,offers real and loving communication, without anger, without ego of doership is a righteous person. The control of senses while living in the material world, softness in behaviour, shamefulness in case of committing a sin in-society and who follows rule-books with lack of useless desires is dear to me.

The man with positive energy, forgiveness, patientance and external cleanliness and no ego for one's own greatness are the attributes who is born with the prosperity and blessings of Goddess Durga.

The false desires, anger and selfishness are the negative attributes which take you to the hell in the present world where the inner self is killed by self- destruction. Hence the man must shed all these negative attributes.

### **b) Confusion**

The Arjun asks Lord Krishna that he is suffering from fear and is attracted by the subject of religion. He wants to know the most acceptable solution in the state of confusion in the best interest of people since I am your disciple and therefore take me in your refuge and educate me and provide solace. Lord you are speaking mixed, are attracting my mind. Please fix your mind and give me a final solution so that I can get final help for my benefit.

Arjun is explained that the lord lives in the equipment of body of all human beings who work as per their spiritual level and karma and wanders in the world for the realization of God.

### c) Dealing with Envy

The man is born with a purpose and with the power of god and his strength to contribute for which he has been given birth. Therefore there is no reason to be envious. He will get his share of destiny.

The manager who is free from envy, selfless, kind and loving, same in pain and happiness, forgiving even to criminals is always satisfied. Through yoga he is able to control his senses, acquire faith unto me, who gives in me and such disciples are very close to my heart.

The disciple who is free from negative flow of emotions, instigating others for wrong jobs, who is always happy and is never jealous of others and fears none is very dear to me.

The lord says that I send the jealous and envious people to go back and take birth in any living specie. The lord Krishna reminds that the man who reads this epic of Gita with faith and applies these principles in his life will get appropriate place in the next life or will not take birth and his sins will be forgiven.

### d) Death of Loved One

The soul in this body lives in all the three phase of life as a child, adult and in the old age. The same condition reappears in a new body after re-birth. The matured man does not get perturbed on this change of physical form. The great soul neither takes birth in infinite time span, nor die, does not multiply by the cycle of birth and death. The reason lies clear that there is no re-birth, soul is always alive, continuous and ancestral in existence and the same does not die with the human body. Even the body could be different in a different

specie. This is as good as changing clothes and in a similar way the soul sheds old clothes and wears new clothes.

The soul is not able to express itself, doesn't worry or is thoughtful and is without characteristics. Therefore Arjun, please do not feel bereaved or worry and act in the name of lord and do not worry about results. The man is bound to take birth after death and die after birth. You must not worry about death or please on taking birth since birth and death are cyclical.

### e) Depression

The lord says that Arjun, Son of Kunti, the winter and summer, happiness and sadness give sensual and material communion. The God is a ultimate Creators, Operator and Destroyer. You must tolerate the upheavals of life with patience without getting depressed.

Arjun, the manager of business in life believes that the soul can-not be destroyed, is regular, is without beginning and end and can-not be earned or spent. Instead of depression, shed you ego as this condition is not suitable for your existence. Please leave all the weaknesses of your body and get prepared for war within for good or evil.

### f) Discriminated

The true persons in knowledge see the priests who are docile, the cow, the elephant or the dog and the gallows man as the same in his eyes. Their desires are stable and they have won all the worldly pleasures and they live in the God as innocent and has equality for men of different cast, creed or status. There is no discrimination in their eyes.

The CEO who sees different men with the same eyes while taking decisions is the best manager with spiritual applied powers. The lord Krishna in the form of CEO

says that I love and like everybody equally and all are dear to me. I become indiscrete in all these persons at the time of taking decisions and the people who love me and perform their duties in my name are dear to me.

#### **g) Fear**

The lord found himself with four hands and full of resources to work further in the growth of the organization. In such condition, the lord gave lessons in the form of Gita to Arjun, the great manager.

The lord explains that the manager who follows the path of sacrifice while living in the family or the path of sacrifice while living in the lord and knows the difference between duty and loss of duty, fear and the fearlessness, the attachment and the detachment has a satvik or pious or vegetarian mind. The Satvik mind is always fearless. The fearless behaviour if useful in business while taking decisions, communication and meeting competition.

#### **h) Feeling Sinful**

The fire exhausts the fuel similarly the knowledge converts all the karmas in to useful actions. The man who submits all his actions to Lord and works without getting attached does not get involved in sins as the droplets of water are not absorbed by the leaves of lotus. This kind of feeling comes when the corporate manager has to hire and fire for making lean organizations.

Even a criminal if prays Lord Krishna then he will be considered as a saint. A saint always considers his Lord omnipresent without embodiment in the human cycle of birth and death. The greatest of saints become immortal and become free from the bondage of life and becomes a part of supreme soul. The real saint could be a manager who takes decisions in the name of lord without feeling sinful.

The lord Krishna says that pure attributes royal attributes and demonic attributes in the man binds the body with the soul and the degree of engagement differs from man to man.

1. The pure attributes is in free flow and soul emits light.
2. Royal attributes binds the soul with the action and favour justice. They do not work for greedy rewards and outcome of such actions and this makes such a man royal in his own capacity.
3. The demonic attributes binds the soul with the pride, bodily desires and lacks true knowledge in mind. These lead the human being to senses, desires of body, laziness and excessive sleep.

You have to sacrifice all diverse religious thoughts and submit all the actions out of duty unto Lord who is all pervading in the universe which is full of energy and power. I will make you free from all the sins and the bondage of life and death. This gives you enough motivation to live as there is hope that Lord Krishna will save us and we will become his part in spite of all our individual sins. Let us not be overpowered by any level of sin in our bondage of negative attributes with the soul.

#### **i) Greed**

The pious thinking increases knowledge and royal thinking gives definite greed and the demonic thinking diminishes inner light, lack of interest in discharging duty and actions, useless needs and desires and such interests are created. The knowledge also diminishes. The lusty desires, anger and greed take you to hell and the soul is suppressed and therefore they are to shunned and left with practice. All the needs and desires belong to God and without waiting for the fruits one has to workship, perform yagya, good actions and charity jobs and the men of kindness carry out these actions.

### **j) Laziness**

You must take action as per holy books because action is superior to inaction. The man needs action for his livelihood. The social knowledgeable leaders reached the highest level of meditation using action as the base without desiring the fruits. The man being capable has to therefore work for social reasons and it is better for him to work. The man doesn't eat more than his hunger or remains hungry or having a habit of excessive sleep or always awakened reaches the highest level of meditation. Any comfort which attracts the soul with desires which consists of excessive sleep, laziness and lust are called demonic.

### **k) Lonliness**

The man who sees the lord in all the times, in all the three segments of the day throughout his life and sees him as a complete being and sees the lord on the span of time, I do not become invisible and the man does not become invisible to the lord. The manager does not feel alone and works in the company of Lord.

For the lord all the three phases consisting of present, past and future are just the same. No one is dear or unlovable to me. Such men who work-ship me with love, I live in them and they live in me.

The lord has no compartments or segments, all pervading on earth, water and the sky and in the present, past and the future he remains stable. He feeds and takes care of all living beings in the present, past and the future. He kills when becomes angry and gives life to all the living beings.

In other words, the lord is your true friend and he does not betray you throughout your life. The manager is happy and works with great interest in his lifelong assignments.

### **l) Losing Hope**

The lord prays the man and the man prays the god and the man knows that he follows the path as directed by the lord. The men who pray god with infinite love continuously, without any expectation, I (Lord) help such men to connect with me for salvation.

The lord says that you shed all religions and all the thoughts and actions in to me after doing the duties considering me the most powerful and all-pervading and come to my asylum. In such case I will make you free from all the bondage of needs and desires of body surrounding your soul.

The Lord believes that where there is lord Krishna and the warrior Arjun, there lies the wealth, name and fame, victory and the policy becomes imminent and is followed. Ultimately the body leaves the material possession to reach the soul and the soul is the Lord.

### **m) Practising Forgiveness**

Lord you are father of the universe on a continuous basis, the biggest teacher, most influential and worth worshipping. There is nobody like you in all the three segments of universe namely the core of earth, earth and the sky covering everything in the universe. Therefore I submit my body in your feet and bow before yourself, pray yourself to make you happy.

I love you as a son loves his father, friend to a friend and the husband of a loving wife and they forgive their faults and sins. Similarly you also forgive all our sins and mistakes and take me in your benevolence since you are capable of doing so.

The lord loves that man who does not find faults, does not feel jealous, selfless, loves everybody and is kind, loves like a mother, out of pride, same in sadness and happiness, same to everybody in their behaviours and actions, forgive and forget type, provide strength to the

criminal to fight for his rights, who have control over his body and senses and firmly believes me. Such a man who has submitted to me, who has a heart and mind is dear to me as a disciple.

The God says that lack of fear, smoothness, softness, peace in the inner-self, knowledge of material self and soul through meditation and firm conditioning and charity with a pure attitude, control on senses, worship of lord, teachers and noble persons and character in the action and the behaviour,

Study of religious books, in the name of god and positively praising others, tolerance for religion of self and simplicity in the senses and the inner-self are the characters of Goddess borne man.

The man who by heart, speech or body does not hurt others, true speech which is full of facts, who does not get angry on the man who insults, who does not have the ego of a doer, the stable inner-self, whose mind does not whither, who does not find faults in others, kindness to all the human beings, who do not attach the senses with the desires and available pleasures, softness and who feels shy in the wrong doings and bad behaviour in the public and lack of excessive needs is loved by the almighty.

The brightness of the self who would change themselves in his direction, forgiveness, patience, inner and external cleanliness and no-animosity with anybody, lack of pride if one has the feeling of greatness is the real great man who has taken birth with godly attributes.

#### **n) Pride**

The lord says that the pride, arrogance and stupid thinking including anger, hard character and lack of knowledge is a part of characteristics of man born out of legacy of demonic men. Such men believe in

acquisition of wealth at any cost and they follow only their material ambitions.

He believes that he has killed some enemy and I will kill others also. I am like god and have acquired all the yogic powers, strength and am very happy by said possessions. I am very rich and have a large family and there is no one compared to me. I will perform prayers at high level, do charity and would live life of enjoyment and entertainment. The demonic men with lack of real knowledge and having desires of different types, network of worldly attractions, fully involved in sinful activities go to un-pious hell.

The man with a pure soul who believes in his contribution in the team, words of arrogance, patience, full of enthusiasm, without happiness or sadness whether job is completed or not, related sins is considered to be pure. The presence of yogic lord krishna and Arjun with his bow and arrow means existence of wealth, victory and magical and super-human powers and policy as said by Sanjay.

#### **o) Seeking Peace**

The man who has won over desires and senses does not have a definite and firm mind and such an incomplete man does not have inner feelings and who lacks desires can never be peaceful and such a man can never be satisfied and happy.

The man who sheds all his desires and un-wanted needs, without attaining attachment, arrogance and jealousy gets peace and lives in peace. The man who has won his senses, can live without facilities for comfort, trust and faith gets true knowledge and merges in to utmost peace of God.

My disciple who considers me in work-ship, meditation, God of all pervading Gods, loved by all living beings, kind and loving in selfless conditions resorts to utmost peace.

The yogi who knows this fact of secrets of divine life, reading of vedas, meditation and of charity surpasses the fruits thereof and finds a place in continuous religion of faith which has no beginning or end.

#### **p) Temptation**

The lord tells Arjun that who is not able to kill his desires can use his yogic powers to be able to control himself and his acute desires which could even lead to rape or abrupt change.

It is therefore necessary for the disciple to control his senses and be in equanimity and in submission must meditate in me and the person who is able to control his senses can firm up his mind for taking decisions and achieve supreme peace.

For example the rivers coming from different directions merge in the ocean without disturbance. Similarly the persons of stable mind without defects and doing sins merge with the almighty .Such persons are able to attain the peace and not the ones who are not able to control his senses.

The lord says that my materialism is very complex ,difficult and amazing but the persons who worship me and only me regularly with concentration are able to cross this material world and do not come back.

#### **q) De-Motivation**

The lord says that I am the devastating power of time for all the three parts of the universe. I have appeared to perform the above job at this point of time. The warriors on the opposite side will be killed in any case even if you do not fight. Arjun, therefore, rise to become famous and win over enemies and enjoy the wealth and rule the state. These men have already been killed by me and therefore you just become the instrument of doing the above task. The side where lord Krishna and the warrior Arjun are there, will definitely

win and this side will be prosperous, victory and will have super-human powers. The only pair who were communicating with each other on all issues and sharing true thoughts and feelings.

#### **r) Un-Controlled Mind**

The lord says that the do not get confused and think above the ocean of the world. The man is his own friend and his own enemy. If the man has controlled his own senses and his desires is his own friend whereas the man who has not won his body , his desires, attractions and senses is his own enemy. He says that without doubt it is very difficult to control the body and the attractions and the desires but Arjun, son of Kunti you can achieve these conditions by practice and feeling of renunciation.

#### **s) Lust**

The lord says that lusty attributes get you desires and attractions, greed for acquiring everything and the man does not quench his needs therefore becomes sinful and this subject is your biggest enemy to be won over.The lord suggests that you control your enemies in the body and kill your enemies who have become heavy in your desires due to your knowledge and science in the wrong direction.

You must use your mind and reach the core of your soul which is the best part in the human body assembly and use it as a control centre for your lusty desires who are your worst enemies. The subjects and objects of desire and the senses you hold are for lusty consumption and are the requirements of a materialistic person even though they bring pain and un-happiness and are endless. The wise man does not fall in these habits and remain conscious about them.

Lust , Anger and Greed are the gates of hell and killers of soul and take you to the utter confusion and therefore the man has to listen to a Guru in the form of

a leader. The man must therefore leave them as early as possible to hear the voice of god.

#### t) Forgetfulness

The lord proclaims that I live embedded in the soul of all human beings in-existence. I am the memory , stored knowledge and in the ability to shed wrong habits and desires. As per Vedas ,I am the being worth to be found out in ability , the doer as per Vedas and I am the being who explores them for more knowledge.

The lord says that I am the being who is embedded in the body of human beings and make them go around as per their karmas and destiny to live in their hearts. Now I am confused about my duty and have lost all composure because of miserly weakness. In this condition I am asking you to tell me for certain what is best for me. Now I am your disciple and a soul surrendered unto you. Please instruct me. I can find no means to drive away this grief which is drying up my senses. I will not be able to dispel it even if I win a prosperous un-rivalled kingdom on earth with sovereignty like the demi-gods in heaven.

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